

**LANCASTER COUNTY COMMISSIONERS' MEETING AGENDA**

**WEDNESDAY, FEBRUARY 11, 2026**

**9:15 a.m. – Conference Room #701, 7th Floor**

*The Commissioners' Meeting is being video recorded for public viewing and is available on the County's website.*



1. Meeting Called to Order: This morning's meeting will be conducted by Commissioner Ray D'Agostino.
2. Pledge of Allegiance
3. Minutes as Distributed: Approval of the February 4, 2026 Commissioners' Meeting Minutes.
4. Old Business:
5. New Business:
  - a. **Public Safety Training Center – Transfer of Trailer to Warwick EMS**  
Todd Kirkpatrick, Director
  - b. **Adult Probation and Parole Services – Amended Agreement with GovAI Software Solutions LLC**  
Jennifer Luciano, Director  
Jennifer Nissley, Deputy Director
  - c. **Purchasing Department on behalf of the Public Safety Training Center –**  
Vincent Cash, Buyer II
    - Firing Range Cleaning Agreement with Environmental Hazards Control**
    - Firing Range Filter Changes Agreement with Environmental Hazards Control**
  - d. **General Services - Agreement with Compleat Restorations for Water Damage**  
Carmen Simone, Deputy Director
6. Business from Guests
7. Adjourn