

**LANCASTER COUNTY COMMISSIONERS' MEETING AGENDA**

**WEDNESDAY, FEBRUARY 25, 2026**

**9:15 a.m. – Conference Room #701, 7th Floor**

*The Commissioners' Meeting is being video recorded for public viewing and is available on the County's website.*



1. Meeting Called to Order: This morning's meeting will be conducted by Commissioner Ray D'Agostino.
2. Pledge of Allegiance
3. Minutes as Distributed: Approval of the February 18, 2026 Commissioners' Meeting Minutes.
4. Old Business:
5. New Business:

**a. EDC Finance Corporation –**

Daniella Tristaino, Portfolio Officer

**Resolution No. 11 of 2026 – Next Generation Farm Loan with Allen M. and Rosemary B. King**

**Resolution No. 12 of 2026 – Next Generation Farm Loan with Justin L. and Angela F. Oberholtzer**

**Resolution No. 13 of 2026 – Next Generation Farm Loan with Jesse S. and Amanda K. Smucker**

**b. Department of Public Safety –**

Brian Pasquale, Executive Director

**Hazardous Material Response Fund Grant Award with the Pennsylvania Emergency Management Agency (PEMA)**

**Hazardous Material Emergency Preparedness Grant Award with the Pennsylvania Emergency Management Agency (PEMA)**

**c. Adult Probation and Parole Services – Grant Award with the Pennsylvania Commission on Crime and Delinquency (PCCD)**

Jennifer Luciano, Director

Jennifer Nissley, Deputy Director

**d. Behavioral Health and Developmental Services – Administrative Entity Operating Agreement**

Tania Maser, Executive Director

e. **Purchasing Department on behalf of Office of Aging – Amended Agreement with Thompson Social Services**

James Catigano, Buyer II, Purchasing

Kristin Jones, Deputy Director, Office of Aging

Jonathan Fortner, Buyer I, Purchasing

6. Business from Guests

7. Adjourn