

LANCASTER COUNTY COMMISSIONERS' MEETING AGENDA

WEDNESDAY, MARCH 11, 2026

9:15 a.m. – Conference Room #701, 7th Floor

The Commissioners' Meeting is being video recorded for public viewing and is available on the County's website.



1. Meeting Called to Order: This morning's meeting will be conducted by Commissioner Ray D'Agostino.
2. Pledge of Allegiance
3. Minutes as Distributed: Approval of the March 4, 2026 Commissioners' Meeting Minutes.
4. Reannouncement: There is no Work Session scheduled for Tuesday, March 17, 2026 and no Commissioners' Meeting scheduled for Wednesday, March 18, 2026.
5. Old Business:
6. New Business:
 - a. **Proclamation – Black History Month**
Blanding Watson, President, NAACP
 - b. **Proclamation – Procurement Month**
Linda Schreiner, Director, Purchasing
 - c. **Behavioral Health and Developmental Services – Grant Award with Lancaster County Housing and Redevelopment Authority**
Tania Maser, Executive Director
Kerby Keller, Deputy Director of Administration
 - d. **Children & Youth Agency – Transportation Plan and Memorandum of Understanding**
Crystal Natan, Executive Director
 - e. **Purchasing Department on behalf of Information Technology -**
Vincent Cash, Buyer II, Purchasing Department
Ian Rowell, Technical Services Manager, Information Technology

Renewal Agreement with CDWG for Software

Renewal Agreement with CDWG for Firewalls

- f. **Purchasing Department -**
Linda Schreiner, Director

Agreement with Workday, Inc. for Database Testing

Agreement with Workday, Inc. for Training Credits

g. **Purchasing Department on behalf of General Services – Agreement with DSC Solutions, LLC for Custodial Services**

James Catigano, Buyer II, Purchasing Department
Carmen Simone, Deputy Director, General Services

h. **Commissioners' Office – Resolution No. 15 of 2026: Cash Rounding Policy**

Amy Campbell, Deputy Chief Clerk

7. Business from Guests

8. Adjourn