

**COUNTY COMMISSIONERS' MINUTES**  
**WEDNESDAY, JANUARY 14, 2026**

The Board of County Commissioners met today for a Commissioners' Meeting.

Present at today's meeting were:

**Ray D'Agostino, Chairman**  
**Joshua G. Parsons, Vice-Chairman**  
**Alice Yoder**  
**BOARD OF COUNTY COMMISSIONERS**

**Lawrence M. George**  
**COUNTY ADMINISTRATOR/CHIEF CLERK**

**Amy M. Campbell**  
**DEPUTY CHIEF CLERK**

**Jacquelyn Pfursich, Esquire**  
**COUNTY SOLICITOR**

Also, present were:

**Heather Chalfant, Deputy Director**  
**PURCHASING**

**Linda Schreiner, Director**  
**PURCHASING**

**Daniella Tristaino, Portfolio Officer**  
**EDC**

**Renea Wike-Rivera, Buyer II**  
**PURCHASING**

Commissioner D'Agostino called the meeting to order at 9:15 a.m. followed by the Pledge of Allegiance.

Commissioner D'Agostino announced approval of the January 7, 2026, Commissioners' Meeting Minutes.

**RESOLUTION NO. 3 OF 2026**

**FUNDING THROUGH THE  
NEXT GENERATION FARM LOAN PROGRAM**

On motion of Commissioner Parsons, seconded by Commissioner Yoder;

**WHEREAS**, the Penn Township Lancaster County Industrial Development Authority has held a public hearing on an application/project in the total amount of \$1,200,000.00 for the Next Generation Farm Loan for Levi E. and Priscilla B. Stoltzfus. The Industrial Development Authority financing is in the amount of \$667,000.00. The farm is located at 221 Old Dam Road, Christiana, Lancaster County, Pennsylvania, which is in accordance with the Tax Equity and Fiscal Responsibility Act of 1982; and

**WHEREAS**, the Penn Township Lancaster County Industrial Development Authority has determined that the application/project conforms to the public purpose, eligibility, and financial responsibility requirements of the Pennsylvania Economic Development Financing Law and has approved the above application/project at a publicly advertised meeting; and

**WHEREAS**, the project's details are set forth in the public notice announcement on file in the Penn Township Lancaster County Industrial Development Authority Office.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF LANCASTER, PENNSYLVANIA**, that the Board hereby approves the revenue obligation or tax-exempt issues as stated above; and

**BE IT FURTHER RESOLVED** that the approval granted hereby shall not, in any way, pledge or obligate the credit or taxing power of the County, nor shall the County be liable for the payment of the principal of, or interest on, any obligations issued by the Authority.

**Lancaster County Commissioners' Meeting  
Wednesday, January 14, 2026**

Motion passed unanimously.

**RESOLUTION NO. 4 OF 2026**

**FUNDING THROUGH THE  
NEXT GENERATION FARM LOAN PROGRAM**

On motion of Commissioner Yoder, seconded by Commissioner Parsons;

**WHEREAS**, the Penn Township Lancaster County Industrial Development Authority has held a public hearing on an application/project in the total amount of \$1,117,000.00 for the Next Generation Farm Loan for Emanuel J. King Jr. and Lydia L. King. The Industrial Development Authority financing is in the amount of \$667,000.00. The farm is located at 1619 Robert Fulton Highway, Quarryville, Lancaster County, Pennsylvania, which is in accordance with the Tax Equity and Fiscal Responsibility Act of 1982; and

**WHEREAS**, the Penn Township Lancaster County Industrial Development Authority has determined that the application/project conforms to the public purpose, eligibility, and financial responsibility requirements of the Pennsylvania Economic Development Financing Law and has approved the above application/project at a publicly advertised meeting; and

**WHEREAS**, the project's details are set forth in the public notice announcement on file in the Penn Township Lancaster County Industrial Development Authority Office.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF LANCASTER, PENNSYLVANIA**, that the Board hereby approves the revenue obligation or tax-exempt issues as stated above; and

**BE IT FURTHER RESOLVED** that the approval granted hereby shall not, in any way, pledge or obligate the credit or taxing power of the County, nor shall the County be liable for the payment of the principal of, or interest on, any obligations issued by the Authority.

Motion passed unanimously.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster to approve the following:

**1. Amended Agreement With:** RETTEW Associates, Inc.  
Lancaster, PA

**Purpose:** To provide an annual rate increase for professional engineering services as the appointed Primary County Engineer as follows:

<b><u>Rate Schedule:</u></b>	<b><u>Compensation for Personnel:</u></b>	<b><u>2026:</u></b>
	Principles	\$193.00/hour
	County Engineer	\$208.00/hour
	Senior Professionals	\$195.00/hour
	Senior Project Manager	\$170.00/hour
	Project Managers	\$157.00/hour
	Senior Designers	\$134.00/hour
	Professional 2	\$118.00/hour
	Professional 1	\$104.00/hour
	Technician 2	\$94.00/hour
	Technician 1	\$82.00/hour

**Compensation for Expenses and Other Charges:**

Mileage	Federal rate
Direct Expenses	Cost +15%

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Public Board of \$193.00/mtg.

Commissioners' Meeting  
Attendance

**Term:** January 18, 2026 through January 17, 2027.

**Funding:** Budgeted through General Services.  
Increase of 3.78% from 2025 to 2026.

**2. Amended Agreement With:** GFT Infrastructure, Inc.  
Camp Hill, PA

**Purpose:** To provide an annual rate increase for professional engineering services as the appointed Secondary County Engineer as follows:

<b><u>Rate Schedule:</u></b>	<b><u>Compensation for Personnel:</u></b>	<b><u>2026:</u></b>
	Principles	\$250.50/hour
	County Engineer	\$220.80/hour
	Senior Professionals	\$205.20/hour
	Senior Project Manager	\$187.80/hour
	Project Managers	\$164.50/hour
	Senior Designers	\$174.60/hour
	Professional 2	\$156.00/hour
	Professional 1	\$136.50/hour
	Technician 2	\$119.80/hour
	Technician 1	\$98.80/hour

**Compensation for Expenses and Other Charges:**

Mileage	\$0.70/mile
Direct Expenses Varies	
Public Board of Commissioners' Meeting Attendance	\$187.00/mtg.

**Term:** January 18, 2026 through January 17, 2027.

**Funding:** Budgeted through General Services.  
Increase of 3.20% from 2025 to 2026.

Motion passed unanimously.

On motion of Commissioner Yoder, seconded by Commissioner Parsons, it was agreed for the County of Lancaster, acting on behalf of the Purchasing Department, to approve the following:

**Annual Agreement With:** Enterprise Fleet Management, Inc.  
Harrisburg, PA

**Purpose:** To lease 22 vehicles for eight County offices:  
Adult Probation & Parole, Children & Youth  
Agency, Coroner, District Attorney, Department of  
General Services, Office of Aging, Prison and  
Sheriff's Office.

**Amount/Term:** \$360,919.44 for the first year of the 60-month  
lease.

**Funding:** Included in the 2026 Vehicle Budget.

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**Authorization to Sign:**

The Board of Commissioners authorizes Lawrence M. George, County Administrator/Chief Clerk, to sign lease documents on behalf of the County of Lancaster as outlined in Resolution No. 20 of 2022 approved on February 23, 2022.

On motion of Commissioner Yoder, seconded by Commissioner Parsons, the meeting adjourned at 9:22 a.m.

Motion passed unanimously.

Respectfully submitted,

A handwritten signature in cursive script that reads "Hannah Cody".

Hannah Cody, Executive Assistant  
Commissioners' Office