

COUNTY COMMISSIONERS' MINUTES
WEDNESDAY, FEBRUARY 11, 2026

The Board of County Commissioners met today for a Commissioners' Meeting.

Present at today's meeting were:

Ray D'Agostino, Chairman
Joshua G. Parsons, Vice-Chairman
Alice Yoder
BOARD OF COUNTY COMMISSIONERS

Lawrence M. George
COUNTY ADMINISTRATOR/CHIEF CLERK

Amy M. Campbell
DEPUTY CHIEF CLERK

Jacquelyn Pfursich, Esquire
COUNTY SOLICITOR

Also, present were:

Vincent Cash, Buyer II
PURCHASING

Todd Kirkpatrick, Director
PUBLIC SAFETY TRAINING CENTER

Jennifer Nissley, Deputy Director
APPS

Carmen Simone, Deputy Director
GENERAL SERVICES

Commissioner D'Agostino called the meeting to order at 9:15 a.m. followed by the Pledge of Allegiance.

Commissioner D'Agostino announced approval of the February 4, 2026, Commissioners' Meeting Minutes.

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of the Public Safety Training Center, to transfer the title for a trailer to Warwick EMS. The trailer was originally purchased by the South-Central Task Force (SCTF) using Department of Homeland Security funds and assigned to the County's SERT team and is no longer needed.

Motion passed unanimously.

On motion of Commissioner Yoder, seconded by Commissioner Parsons, it was agreed for the County of Lancaster, acting on behalf of Adult Probation and Parole Services (APPS), to approve the following:

Amended Agreement With:

GovAI Software Solutions LLC
Enola, PA

Purpose:

To change the existing contract for case management system software services that was previously with BTM/CDI to the new company owner, GovAI Software Solutions LLC. There are no other changes to the contract.

Amount/Term:

\$44,350.00 for the period February 11, 2026 through December 31, 2027.

Funding:

General fund budget.

Motion passed unanimously.

**Lancaster County Commissioners' Meeting
Wednesday, February 11, 2026**

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of the Purchasing Department and the Public Safety Training Center, to approve the following:

- Agreement with:** Environmental Hazards Control (E.H.C.)
A division of EHC Associates, Inc.
Lancaster, PA
- Purpose:** To provide quarterly lead abatement at the firing range.
- Amount/Term:** \$116,562.60 for the period March 1, 2026 through February 28, 2028.
- Funding:** Public Safety Training Center budget.
Sole source.

Motion passed unanimously

On motion of Commissioner Yoder, seconded by Commissioner Parsons, it was agreed for the County of Lancaster, acting on behalf of the Purchasing Department and the Public Safety Training Center, to approve the following:

- Agreement with:** Environmental Hazards Control (E.H.C.)
A division of EHC Associates, Inc.
Lancaster, PA
- Purpose:** To provide quarterly filter changes at the firing range.
- Amount/Term:** \$185,460.80 for the period March 1, 2026 through February 28, 2028.
- Funding:** General Services Department budget.
Sole source.

Motion passed unanimously

On motion of Commissioner Parsons, seconded by Commissioner Yoder, it was agreed for the County of Lancaster, acting on behalf of General Services, to approve the following:

- Agreement With:** Compleat Restorations
Ephrata, PA
- Purpose:** To make building repairs on the first floor and basement of the Government Center from water damage that occurred on November 25, 2025.
- Amount/Term:** \$33,741.80.
- Funding:** The at-fault parties insurance company will cover costs.
- Note:** To authorize Lawrence George, County Administrator/Chief Clerk, to sign the contract.

Motion passed unanimously

On motion of Commissioner Parsons, seconded by Commissioner Yoder, the meeting adjourned at 9:23 a.m.

**Lancaster County Commissioners' Meeting
Wednesday, February 11, 2026**

Motion passed unanimously.

Respectfully submitted,

Hannah Cody

Hannah Cody, Executive Assistant
Commissioners' Office