

**COUNTY COMMISSIONERS' WORK SESSION MINUTES**  
**TUESDAY, FEBRUARY 17, 2026**

The Board of County Commissioners met today in their weekly Work Session.

Present at today's meeting were:

**Ray D'Agostino, Chairman**  
**Joshua G. Parsons, Vice-Chairman**  
**BOARD OF COUNTY COMMISSIONERS**

**Lawrence M. George**  
**COUNTY ADMINISTRATOR/CHIEF CLERK**

**Amy M. Campbell**  
**DEPUTY CHIEF CLERK**

**Jacquelyn Pfursich, Esquire**  
**COUNTY SOLICITOR**

Also, present were:

**Michael Armer, Buyer III**  
**PURCHASING DEPARTMENT**

**William Clark, Executive Director**  
**PLANNING DEPARTMENT**

**Todd Kirkpatrick, Director**  
**DEPARTMENT OF PUBLIC SAFETY TRAINING DIVISION**

**Matt Knepper, Director**  
**AGRICULTURAL PRESERVE BOARD**

**Paul Marler, Deputy Director of IT**  
**DEPARTMENT OF PUBLIC SAFETY 911 DIVISION**

**Duane Ober, Fire Commissioner**  
**WARWICK EMERGENCY SERVICES COMMISSION**

**Deanna Weaver, Program Director**  
**DISTRICT ATTORNEY'S OFFICE - VICTIM/WITNESS SERVICES**

Commissioner D'Agostino called the meeting to order at 10:00 a.m.

Commissioner D'Agostino announced that the Board of Commissioners did not meet in Executive Session this week.

Commissioner D'Agostino announced approval of the February 10, 2026, Work Session Minutes.

1. Paul Marler, Deputy Director of IT, presented a Grant Award with the Pennsylvania Emergency Management Agency (PEMA).
2. Deanna Weaver, Program Director, presented a Grant Award with the Pennsylvania Commission on Crime and Delinquency (PCCD).
3. Michael Armer, Buyer III, Todd Kirkpatrick, Director, and Duane Ober, Fire Commissioner, presented an Agreement with Emergency Services Consulting International.
4. Matt Knepper, Director, presented Resolution No. 9 of 2026: Agricultural Conservation Easement.
5. William Clark, Executive Director, presented Resolution No. 10 of 2026: Planning Review Fees Schedule.
6. On motion of Commissioner Parsons, seconded by Commissioner D'Agostino, the following amendment was made to the reappointment of Jered Hess to the Lancaster County Agricultural Preserve Board to a term that ends May 31, 2026.

**Lancaster County Commissioners' Work Session  
Tuesday, February 17, 2026**

Lancaster County resident.

Motion passed.

Commissioner D'Agostino – Yes  
Commissioner Parsons – Yes  
Commissioner Yoder – Absent for the vote

Commissioner D'Agostino appointed Dan Zimmerman as the Chairman of the Agricultural Preserve Board, as a recommendation from the Agricultural Preserve Board and in accordance with the state law.

(The reappointment is made annually by the Chairman of the Board of Commissioners)

7. On motion of Commissioner Parsons, seconded by Commissioner D'Agostino, the following reappointment was made to the Lancaster County Housing Authority Board to a five-year term from March 31, 2026, through March 31, 2031:

(Ordinance No. 120, Land Bank Authority has same term as Redevelopment Authority)

James Williams

Lancaster County resident.

Motion passed.

Commissioner D'Agostino – Yes  
Commissioner Parsons – Yes  
Commissioner Yoder – Absent for the vote

8. February 18, 2026, Commissioners' Meeting Agenda – no changes or corrections.
9. On motion of Commissioner Parsons, seconded by Commissioner D'Agostino, the meeting was adjourned at 10:19 a.m.

Motion passed unanimously.

Respectfully submitted,



Lydia Kovalchuk, Executive Assistant  
Commissioners' Office